

## Ft. Rucker Community Spouses' Club SCHOLARSHIP APPLICATION 2012

Post Mark Deadline is March 14, 2012

Carefully read the attached applicant checklist and eligibility criteria sheet for the listed scholarships. **You are welcome to submit your application in all scholarship categories for which you qualify.** However, winners will be eligible to receive only one scholarship and it must be redeemed by December 14, 2012. If the scholarship is not claimed by that date, it is forfeited. **Scholarship winners will be notified via post the first part of May. All scholarship recipients should plan to attend the ceremony.**

This application can be found online at: <http://www.ftruckeresc.com/scholarship.htm>.

If you have any questions concerning this application, please contact the FRCSC Scholarship Co-Chairs, Nicole Wickman and Tawnya Deeter, at [scholarship@ftruckeresc.com](mailto:scholarship@ftruckeresc.com).

### **APPLICATION PACKET CHECKLIST**

The following items must be included with the application packet and must be postmarked no later than **March 14, 2012. Absolutely no extensions will be given!** Only one application packet is required if applying for multiple scholarships.

- Completed Scholarship Application
  - Checklist of Eligible Scholarships (pp. 2-4)
  - Personal Information (pp. 5-6)
  - Circumstance and Essay (p. 7)
  - Two letters of recommendation in sealed and signed envelopes (pp. 8-9)
  - Guidance Counselor's form, only for high school seniors, in sealed and signed envelope (p. 10)
  - Scholarship Agreement Form (p.11)
- Copies of official transcripts from high school(s), vocational school(s), and /or all colleges
- Proof, from the institution, of application for admission and/or proof of acceptance from the institution for which you have applied 2012-2013 Fall, Spring, or Summer
- Legible** copy of your current military ID card (front AND back) *\*Not required if only applying for the Society of American Military Engineers Scholarship.*
- For the DAC Community Scholarship, please send a **legible** copy of your parent's current military ID card (front AND back).

## **SCHOLARSHIP LIST**

**Please check all scholarships for which you are eligible to apply.** To qualify for a particular scholarship, you must meet all of the criteria for that scholarship.

### **FRCSC Scholarship Program**

FRCSC Scholarships are intended to help students cover a portion of the cost in receiving a college education. All funds will be sent directly to the chosen university, upon receipt of full time enrollment verification.

## **I. FRCSC FAMILY SCHOLARSHIP**

### **A. FRCSC Family Member Academic Scholarship**

- Son/Daughter of a FRCSC member at Ft. Rucker\*
- High School Senior graduating by summer 2012
- Accepted as a freshman to a college on a full-time basis
- Minimum 3.0 GPA
- Community volunteer involvement

### **B. FRCSC Family Member Continuing Education Academic Scholarship**

- Son/Daughter of a FRCSC member at Ft. Rucker\*
- Currently enrolled in an institution of higher learning on a full time basis
- Minimum 3.0 GPA
- Community volunteer involvement

### **C. FRCSC Member Academic Scholarship**

- Active Member of FRCSC at Fort Rucker\*
- Pursuing an undergraduate or graduate degree
- Minimum 3.0 GPA
- Community volunteer involvement supporting FRCSC
- Recipients can receive this scholarship only one time

*\*Scholarships given by FRCSC require FRCSC membership of eligible family member by October 31, 2011. Any newcomer who arrives after October 31, 2011 must be a FRCSC member within 45 days of arrival to Fort Rucker before submitting an application and show proof of membership in the CSC equivalent from prior post.*

## **II. FRCSC SCHOLARSHIPS AVAILABLE TO LOCAL AREA MILITARY FAMILIES**

### **A. FRCSC Military Community Scholarship**

- Son/Daughter of all ranks (active-duty, NG, reservist, retired, or deceased) assigned to and/or living within a 100 mile radius of Fort Rucker
- High School Senior graduating by Summer of 2012.
- Minimum 3.0 GPA
- Accepted to a college on a full-time basis
- Community volunteer involvement

\_\_\_\_\_ **B. FRCSC Technical/Vocational/Trade Military Community Scholarship**

- Son/Daughter of all ranks (active-duty, NG, reservist, retired or deceased) assigned to and/or living within a 100 mile radius of Fort Rucker
- Must be an Accredited program
- High School Senior graduating by Summer of 2012
- Accepted to a Technical/Vocational/Trade program on a full-time basis
- Work experience and/or Community volunteer involvement

\_\_\_\_\_ **C. FRCSC Military Community Continuing Education Scholarship**

- Son/Daughter or spouse of all ranks (active-duty, NG, reservist, retired, or deceased) assigned to and/or living within a 50 mile radius of Fort Rucker
- Entering second or subsequent years of instruction in an institution of higher education or expect to be accepted by the same
- Recipients can receive this scholarship only one time

\_\_\_\_\_ **D. FRCSC DA Civilian Community Scholarship**

- Son/Daughter of a Dept. of the Army Civilian Employee assigned to Ft. Rucker
- High School Senior graduating by Summer of 2012
- Minimum 3.0 GPA
- Accepted to a college on a full-time basis
- Community volunteer involvement

**III. LOCAL COMMUNITY SCHOLARSHIPS AVAILABLE TO MILITARY FAMILIES**

\_\_\_\_\_ **A.** The following scholarships have the same criteria. By selecting this category, you will be considered for all five:

**First Command Educational Foundation**

**Sikorsky Scholarship**

**Raytheon Scholarship**

**Edward Jones, *Joan Newman's Office*, Scholarship**

**Enterprise Dental Office**

- Son/Daughter of all ranks (active-duty, NG, reservist, retired, or deceased) assigned to and living within a 50 mile radius of Fort Rucker
- High School Senior or graduate actively pursuing an undergraduate degree
- Extra-curricular activities and financial need are also considered

\_\_\_\_\_ **B. Society of American Military Engineers (S.A.M.E)**

- Not limited to family member of military
- High School graduate or High School Senior living within a 50 mile radius of Fort Rucker
- Minimum 3.0 GPA
- Pursuing an undergraduate degree in an Engineering program with proof of an acceptance letter into said program
- Financial need (Please explain in the area provided under #8 on page 7).

**PERSONAL INFORMATION**

Name: \_\_\_\_\_ SSN: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_  
City State Zip

Telephone #: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Current Education Status:**     High School Senior     College Student

**High School Information:**

Name: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**Current/Prospective College Information:**

Name: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**Dependents (to exclude spouses), please complete the section below:**

Father's name: \_\_\_\_\_ Mother's name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_

APPLICANT# \_\_\_\_\_

**1. List employment experience for the last three years. (List most recent first)**

<i>Position/Duties</i>	<i>Employer</i>	<i>Dates</i>	<i>Hours</i>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**2. List activities in which you have actively participated in during the last three years. (Athletics, Band, School or Church Activities, Clubs, and Professional Organizations).**

<i>Activity</i>	<i>Dates</i>	<i>Office/Duty</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**3. List your community volunteer organizations for the last three years, to include FRCSC events.**

<i>Activity</i>	<i>Dates</i>	<i>Office/Duty/# Hours</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**4. List any honors or awards you have received within the last three years.**

<i>Honor/Award</i>	<i>Dates</i>	<i>Description</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**5. List hobbies or interests not already mentioned.**

\_\_\_\_\_  
\_\_\_\_\_

**6. Number of people in your immediate family that will be attending an institution of higher learning in the 2012-2013 school year: \_\_\_\_\_**

Completed     Please See Reverse

## CIRCUMSTANCE AND ESSAY

**Instructions:** Complete the following on a separate sheet of paper with your last name and the last four of your SSN as a header. Make sure to number each of your responses, even if question 7 & 8 are non-applicable to your situation; please state your response accordingly to each situation. **All Applicants must complete the essay question 9.** *Plagiarism of any kind will disqualify the applicant.*

7. Are there any extenuating circumstances that you would like to bring to the attention of the selection committee (i.e. several moves during your high school years and/or other circumstances that would have prevented you from working or participating in activities)?
8. Please explain any financial circumstances that should be considered in your particular selection.
9. In a minimum of 500 words but no more than 1000 words, please explain what the following statement means to you:

**“What does it mean to be an American?”**

**LETTER OF RECOMMENDATION #1**

**TO APPLICANT:** Fill in your name and the name of the person recommending you. Give this form to a recommender **from an organization in which you are involved (employer, school, sports, church, etc.)** and who is acquainted with you and your academic work and/or community involvement. In addition, provide an envelope to the recommender with your name on it. Please include the Letter of Recommendation Forms in your application packet.

Name of Applicant (print or type) \_\_\_\_\_ Last 4 of SSN \_\_\_\_\_  
Last Name First Name

Name of Recommender \_\_\_\_\_

**TO RECOMMENDER:** Please address the 5 questions below. Return your recommendation directly to the student in a sealed envelope with your signature across the back flap.

1. In what capacity do you know the applicant? \_\_\_\_\_
2. I have known the applicant for \_\_\_\_\_ years and \_\_\_\_\_ months.
3. Please evaluate the applicant's ability to complete his/her program of study by evaluating the following areas:

	No basis for judgment	Average	Good (Top 11-25%)	Excellent (Top 4-10%)	Outstanding (Top 3%)
Leadership					
Integrity					
Responsibility					
Ability to get along with others					
Motivation					
Industry					
Community Involvement					
Intellectual Promise					

4. **REQUIRED** Please provide a brief explanation of why you feel this student is qualified for our scholarship. If you would like more room, please use the back or attach a separate letter.

Signature \_\_\_\_\_ Name \_\_\_\_\_

Date \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone # \_\_\_\_\_

**Please return your recommendation directly to the applicant in a sealed envelope with your signature across the flap. The application packet must be postmarked by March 14, 2012.**

*If you have any questions concerning this form, please contact the Scholarship Co-Chairs, Nicole Wickman and Tawnya Deeter at scholarship@fruckercsc.com.*

Completed     Please See Reverse

**LETTER OF RECOMMENDATION #2**

**TO APPLICANT:** Fill in your name and the name of the person recommending you. Give this form to a recommender **from an organization in which you are involved (employer, school, sports, church, etc.)** and who is acquainted with you and your academic work and/or community involvement. In addition, provide an envelope to the recommender with your name on it. Please include the Letter of Recommendation Forms in your application packet.

Name of Applicant (print or type) \_\_\_\_\_ Last 4 of SSN \_\_\_\_\_  
Last Name First Name

Name of Recommender \_\_\_\_\_

**TO RECOMMENDER:** Please address the 5 questions below. Return your recommendation directly to the student in a sealed envelope with your signature across the back flap.

1. In what capacity do you know the applicant? \_\_\_\_\_
2. I have known the applicant for \_\_\_\_\_ years and \_\_\_\_\_ months.
3. Please evaluate the applicant's ability to complete his/her program of study by evaluating the following areas:

	No basis for judgment	Average	Good (Top 11-25%)	Excellent (Top 4-10%)	Outstanding (Top 3%)
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Integrity					
Responsibility					
Ability to get along with others					
Motivation					
Industry					
Community Involvement					
Intellectual Promise					

4. **REQUIRED** Please provide a brief explanation of why you feel this student is qualified for our scholarship. If you would like more room, please use the back or attach a separate letter.

Signature \_\_\_\_\_ Name \_\_\_\_\_

Date \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone # \_\_\_\_\_

**Please return your recommendation directly to the applicant in a sealed envelope with your signature across the flap. The application packet must be postmarked by March 14, 2012.**

*If you have any questions concerning this form, please contact the Scholarship Co-Chairs, Nicole Wickman and Tawnya Deeter at scholarship@ftruckerclub.com.*

Completed     Please See Reverse

## **GUIDANCE COUNSELOR INFORMATION SHEET**

The following named student is a candidate for one of the several scholarships administered by the Community Spouses' Club at Fort Rucker, Alabama. Your evaluation will become part of the student's confidential file intended for use by the selection committee. Please attach a copy of the student's secondary school transcript for grades 9-12 with **honors classes clearly marked**. Please place this form in a sealed envelope and sign over the seal. Return this form to the applicant as soon as possible so that he/she can include it in the application package. The application package must be postmarked no later than March 14, 2012.

Name of Student: \_\_\_\_\_ Last 4 of SSN: \_\_\_\_\_

1. Student's cumulative grade point average through the first semester of the 12<sup>th</sup> grade based on a:  
numerical average (99.9): \_\_\_\_\_
2. Has this child passed the Alabama High School Graduation Exam?  Yes  No
3. Student's Scores: SAT \_\_\_\_\_ ACT \_\_\_\_\_ SCAT \_\_\_\_\_ PSAT \_\_\_\_\_
4. Guidance Counselor's assessment of the student's character and conduct:  
 Superior  Above Average  Average  Less than Average
5. Please provide any other relevant comments on student's character or personality. (If using a separate sheet of paper, please do not use student's name).

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name (print): \_\_\_\_\_ Telephone: \_\_\_\_\_

School Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email Address: \_\_\_\_\_

**Please return this form  
directly to the applicant in  
a sealed envelope with your  
signature over the flap.**

*If you have any questions concerning this application, please contact the Scholarship Co-Chairs,  
Nicole Wickman and Tawnya Deeter at scholarship@ftruckerclub.com.*

## **SCHOLARSHIP AGREEMENT FORM**

Return completed application to the following address, post marked by March 14, 2012:

**FORT RUCKER COMMUNITY SPOUSES' CLUB  
ATTN: SCHOLARSHIP CHAIRMAN  
P.O. BOX 620001  
FORT RUCKER, AL. 36362**

I have read and understand all the conditions set down by the Community Spouses' Club concerning these scholarships. I hereby attest to the fact that all the information given in this application is true to the best of my knowledge. I hereby waive my rights concerning any letters of recommendation or Guidance Counselor forms, which are given to me in sealed envelopes by the writers.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

*If you have any questions concerning this application, please contact the Scholarship Co-Chairs, Nicole Wickman and Tawnya Deeter, at [scholarship@ftruckerclub.com](mailto:scholarship@ftruckerclub.com).*